

Case Name: \_\_\_\_\_

**APPLICATION FOR AREA GENERAL PLAN APPROVAL  
VILLAGE OF MAHOMET**

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**DO NOT WRITE IN THIS SPACE – FOR OFFICE USE ONLY**

Date Filed: \_\_\_\_\_ Date of Hearing: \_\_\_\_\_

Fee Paid – Receipt No.: \_\_\_\_\_ Amount: \_\_\_\_\_ Date: \_\_\_\_\_

Comments: \_\_\_\_\_

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**NOTICE TO APPLICANTS**

1. There will be no refund of any application fee for approvals not granted or withdrawn.
2. No incomplete applications will be acted upon.
3. Complete applications must be received no less than 14 days prior to the next regular meeting of the Plan and Zoning Commission to be placed on the agenda for that meeting. Late submittals will not be acted upon without prior approval by the Village.
4. The applicant is advised to include all attachments required as a part of the application, including all approvals by outside agencies.
5. Approval of the Area General Plan shall be in effect for a period of up to one year, and is subject to withdrawal by the Village thereafter.
6. Applicants are urged to coordinate their activities with Village staff in advance of the application and deadlines.
7. The Plan and Zoning Commission may grant approval of the Area General Plan, subject to completion of minor modifications to the Plan. In that case, the applicant shall have 45 days to complete the required modifications, otherwise, the approval granted shall be null and void. The Plan and Zoning Commission Chairman will not sign the Certificate of Approval until all required modifications are completed.
8. Submission of incomplete, altered documents on more than 2 separate occasions will result in payment of an additional plan review fee, as determined by the Plan and Zoning Commission.

**APPLICATION FOR AREA GENERAL PLAN APPROVAL**

1. NAME OF SUBDIVISION: \_\_\_\_\_
2. NAME OF SUBDIVIDER: \_\_\_\_\_ PHONE: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_
3. NAME OF LOCAL AGENT: \_\_\_\_\_ PHONE: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_
4. OWNER OF RECORD: \_\_\_\_\_ PHONE: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_
5. ENGINEER: \_\_\_\_\_ PHONE: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_
6. LAND SURVEYOR: \_\_\_\_\_ PHONE: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_
7. ATTORNEY: \_\_\_\_\_ PHONE: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_
8. SUBDIVISION LOCATION: \_\_\_\_\_  
\_\_\_\_\_
9. PRESENT LAND USE: \_\_\_\_\_  
PROPOSED LAND USE: \_\_\_\_\_
10. TAX PARCEL NUMBER: \_\_\_\_\_
11. SHORT LEGAL DESCRIPTION (OR ATTACH LEGAL DESCRIPTION):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
12. PRESENT ZONING: \_\_\_\_\_  
PROPOSED ZONING: \_\_\_\_\_
13. TOTAL AREA (ACRES): \_\_\_\_\_ TOTAL NUMBER OF LOTS: \_\_\_\_\_
14. IS THIS SUBDIVISION LOCATED WITHIN THE VILLAGE CORPORATE LIMITS? \_\_\_\_\_  
DOES THIS SUBDIVISION INVOLVE ANNEXATION TO THE VILLAGE? \_\_\_\_\_

15. IS ANY OPEN SPACE BEING OFFERED AS PART OF THIS SUBDIVISION? \_\_\_\_\_
16. APPLICATION? \_\_\_\_\_  
IF SO, WHAT AMOUNT? \_\_\_\_\_
17. HAS THE ZONING BOARD OF APPEALS GRANTED ANY VARIANCE, EXCEPTION, OR SPECIAL PERMIT CONCERNING THIS PROPERTY? \_\_\_\_\_
18. ARE ANY WAIVERS FROM THE SUBDIVISION REGULATIONS REQUESTED? \_\_\_\_\_
19. DOES THIS APPLICATION INVOLVE A PLANNED UNIT DEVELOPMENT OR OTHER FLEXIBLE ZONING PATTERN? \_\_\_\_\_
20. ATTACH TEN (10) COPIES OF THE AREA GENERAL PLAN.
21. LIST ALL CONTIGUOUS HOLDINGS IN THE SAME OWNERSHIP, IF ANY:  
\_\_\_\_\_  
\_\_\_\_\_
22. DOES AREA GENERAL PLAN SHOW ALL OF THE FOLLOWING?
- |                        |       |                           |       |
|------------------------|-------|---------------------------|-------|
| PROPERTY BOUNDARIES    | _____ | EXISTING EASEMENTS        | _____ |
| LAND CHARACTERISTICS   | _____ | FLOOD PRONE AREAS         | _____ |
| WOODED AREAS           | _____ | TOPOGRAPHIC FEATURES      | _____ |
| GENERAL LOCATION OF    | _____ | GENERAL LOCATION OF       | _____ |
| EXISTING UTILITIES     | _____ | PROPOSED UTILITIES        | _____ |
| GENERAL DIMENSIONS     | _____ | STORMWATER DETENTION      | _____ |
| PROPOSED LAND USE      | _____ | PROPOSED BLOCKS & STREETS | _____ |
| OTHER SPECIAL FEATURES | _____ | SCALE AND NORTH ARROW     | _____ |
23. APPLICANTS COMMENTS (IF ANY): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
24. ADDITIONAL EXHIBITS SUBMITTED BY APPLICANT: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I (we) certify that all of the above statements and the statements contained in any papers or plan submitted herewith are true to the best of my (our) knowledge and belief.

\_\_\_\_\_  
(Signature) Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
(Signature) Owner

\_\_\_\_\_  
Date